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THE FOUNTAIN is published once every six weeks. It publishes articles both expository and evangelistic in nature, testimonies, and news of Christian groups. The magazine is supported by free-will offering from Christians who have the burden to see the Word of God reach as many as possible. We depend on the all sufficient grace and providence of the Lord to meet our every need.

OUR AIM is to unite all Christian brothers and sisters who have the same burden to preach the Gospel unto all nations. We preach none other than Jesus Christ and Him crucified.

WHAT WE BELIEVE: The Bible is the basis of our faith. We believe that the whole Bible, every chapter, every word, as originally given, is inspired by God.

"You (Jesus) are the Christ, the Son of the living God." [Matthew 16:16]
"Christ Jesus came into the world to save sinners." [I Timothy 1:15]
"And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved." [Acts 4:12]
"For by grace you have been saved through faith; and this is not your own doing, it is the gift of God -- not because of works, lest any man should boast." [Ephesians 2:8,9]

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"Not by might, nor by power, but by my Spirit, says the Lord of hosts."
[Zecharias 4:6]

"When He saw the crowds, He had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then He said to His disciples, 'The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into His harvest.'"
[Matthew 9:36-38]

A JOURNEY



Three scores and six decades ago, there dwelt on the shore of OLIVION a kingdom of Athesia. The kingdom of Athesia was not of great size, its shape resembling a particular geometric form known to mathematicians as an ellipse. Ingenious architects had constructed many ivory houses, towers, with the highest pillar in the capital which commands a central position in the kingdom. That was the pillar of KNOWLEDGE which could be seen from miles away.

The king was a man of great stature -- handsome, intelligent, except with one deplorable defect that he never looked up skyward; in fact, no Athesian would walk with their countenances skyward. Due to the peculiar demeanour, he stumbled quite a few times. It is paradoxical to point out the fact that all the while, his eyes were fixed on the ground when he walked, he found his movement awkward. He was hindered by a lack of balance. Nonethe-

less, to his subjects, he was an emperor of high calibre. They were especially grateful for his intuitional system of government.

Trusting rationale as the infallible quality in his possession, he never accepted anything beyond his reasons, or that contradicting to his common sense. A dichard opponent of superstition, and an cut and out antagonist against any belief in a supernatural being called God. He won prestigious titles such as, Paternoster of Enlightenment and Defender of Homo sapiens, among the academic and scientific circles.

Humanity is above all consideration in his political philosophy. This could be reflected in the decrees he set for his kingdom:

1. In the beginning, there was no God.
2. At all times, there is man.
3. Man is the centre of the universe, just as the capital is the centre of the kingdom.



TO NOSTALGIA

- josh -

4. Man is born to have the following inalienable rights:
 - a) He has the right to live, to kill (himself or others), to construct and to destroy.
 - b) He has complete autonomy by himself and has the authority to deny any sovereignty over himself (except to the King and his Office).
 - c) He has the right of privacy. It is a criminal offence for one to pass judgment on others, for by such act he is jeopardizing the integrity of that individual.
5. Sin is an intolerable concept in this Kingdom. Any formulation or fabrication of such concept is demoralizing and detrimental to man's well-being.
6. An act is deemed justified as long as the process of committing such elevates the individual to the plain of Euphoria, or generates a sense of elation.
7. Every man is admonished to be happy, and enjoy life.

Athesia was really a great country. Athesians were fantastic people. They were gay, fun-loving and uninhibitive. As far as the king is concerned, his policy of 'live and let live' warrants them to anything they want. Debauchery, street brawls were not uncommon. Sometimes killing happened. Since killing was regarded as a symptom of psycho-neurotic weakness, it was condoned. Besides, most people did this when they were drunk. There was a famous brewery in the kingdom, the

ELYSIUM Brewery. Which manufactured two very popular brands of wine. Wine of ARROGANCE had a sour taste, and a pungent flavour. The other bitter and sweet was known by the brand name of ESCAPIA. Both kinds were loved by Athesians. They were good drinkers. There was a saying in the kingdom: Never admit you are intoxicated when you are drunk. At times, this brought them to tragedy.

Once, a young Athesian was plodding in the dark, holding a bottle of Escapian wine. He was drawing to the edge of a cliff, singing and laughing a bit. Suddenly, he 'whines' like a child saying, "Ho, o, o ho! i am .. doing my own thing! I AM doing my OWN th-i-ng ..." His words not even finished, there was the sound of a big crash. He fell dead.

'Everything is permitted under the sun' --- Athesians were told. Immorality was a distasteful and meaningless term to them. In fact, fornication had become the pastime of some people. ...

Of course, this dilapidated state of affairs in Athesia was really shocking to their neighbouring country Thesia. In the past, Thesia had sent them words of warning and admonition. And they were told not to continue their wantonness, or else by such doing they might incur God's wrath and judgment. However, King of Athesia flashed back a reply:

"To the majesty and the people

of Thesia:

We gratefully acknowledge your profitable advice and words of wisdom. However, according to information released from our Department of Intelligence and Records Bureau, we have never seen such a being called God. Despite the fact that God may find existence in your honourable Kingdom, our government has long regarded Him as legally dead."

Athesians were not of unintelligent lot. In fact, they were receptive to new ideas and new thinking, let alone good advices. Their way of life could be traced back to their School of Liberal Thinking in The University of Athesia. The School had produced numerous graduates of free thinking and initiativeness. Originality, imagination, uninhibitiveness were the main assets of a successful graduate. Many of them were top men in their field. Even the scientific progress was marvellous. Recently, it was heard that they had devised a gigantic machine to help them to think. Again they proved man's prowess.

Yet, Athesia was not without problems. Technological and socio-economic changes had transformed their society into competitive organizations, and occasionally, cannibalism was practised to preserve one's survival. "Survival of the fittest" was Athesian belief that man was ever in the vicious cycle of struggling and striving to goals in which their existence is guaran-

teed. There were social problems too, such as family breakdowns, divorces all due to the disintegration of human relationship. "The world is getting more and more impersonal" some complained. Why not? Athesians were so materialistic now that man's value is judged by his material possession.

The good-will neighbour Thesia had never ceased their surveillance on the Athesians. Either out of sympathy or that urge of concern from their hearts, Thesians made diverse efforts to maintain some means of communication with Thesians. Although formal contact did not exist between the two governments, yet, in and out of seasons, at Easter or at Christmas, Thesians would send words of greeting through telegrams and seasonal cards with phrases like "God loves you", "We pray for you", "Heavenly Father always forgives". Once they even sent a team of pigeons to drop thousands of pamphlets telling them about the Good News. Every Thesian knew what the word Good News meant. It meant things like "There is a way out for human problems, and the solution is Jesus. Jesus is the Son of God" and also many other about Jesus such as "Jesus died for your sins", "He is the Saviour!", "Whosoever believes in Him shall be saved", etc.

Maybe the Thesians were going too far, besides sending messengers infiltrating into the Athesian kingdom, they now started broad-

casting in various frequencies. "He's got the whole round world in His hand" soon became a very catchy song for the kids in Athesia. Grown ups were dubious of what the Thesians were up to. They scorned at songs like "Jesus is calling you". A spark could start a wild fire, Athesian government was getting impatient and restless.

A telegram was received in the Foreign Office of Thesia, issued by the King of Athesia, dated July 30, 1680.

"We appreciate your enthusiastic effort in bringing in the joyful music to us. Although religious overtone is commendable, we do not discern any socially redeeming value in them. Please be reminded of the fact that all our human endeavour is centered on the earthly enterprise. We Athesians have no aspiration to reach the ethereal realm of the unreachables, a realm where only utopians and scholars of eccentric inclination could dream of attaining."

The King of Thesia could not help heaving a sigh after reading the telegram. He said, "Oh my God how could they be so blind, and short-sighted?" After calling a short prayer for the Athesian people, the High Priest opened the Book of Divine Truth and made the proclamation.

"The Light shines in the darkness, and the darkness has not

overcome it."

Thesians knew that King of Athesia would not see the light. How could he see the light anyway when he wouldn't even lift his head up? Perhaps he could not stand the sun's brilliance. But the Thesian had always had this thought in mind: the Athesian King and his people would lift up their heads one day. They prayed they would lift up their heads before it was too late, before the Judgment Day came. They were patient enough to pray for Athesian and wait for them; for they knew their God was a patient God.

For the time being, Thesians kept sending them messages of "God is there", "Jesus saves", "The Judgment would come". And a road sign at the outskirt of Thesia read "IT IS NEVER TOO LATE. ETERNITY IS AT HAND". Of course, Athesians knew what these meant.

Would the Judgment come? Athesians did not believe that it would. They said they were not the kind that would be scared into a heavenly kingdom. Also, they asked: Why a heavenly kingdom? A true earthly enterprise was their immediate reality.

But the Thesians would wait and they knew the day would come.

And the day would come.

And the DAY would come.

CHRISTIAN / AGNOSTIC / CHRISTIAN / AGNOSTIC / CHRISTIAN / A

-- Eddie Woo --

"When did you become a Christian?" If someone asks me that question, I cannot give him a definite answer as my conversion lay over a lengthy period of time.

I remember that one day a Christian friend asked me to be a Christian. I asked him why I should become a Christian and why can't a person be good even if he does not believe in God. He said human is rotten in nature and we need God's grace in order to be saved. He also gave his testimony about how Christ had worked in Him. At that time, I was fixed to my point of view. But it did not take long for me to find out that I was wrong.

Man is born a sinner. I recall an evangelist once said to me, "It only takes to steal once to become a thief, to lie once to come a liar, and to sin once to become a sinner."

After realizing that I am a sinner, I asked myself what I should do then. Am I going to do as suggested - to be a Christian? No! This is too serious a matter. Rather than doing as suggested, I have to make up my own mind.

I had all my primary and secondary schoolings in Catholic and Christian schools. The Bible was not unfamiliar to me. Ironically, compulsory attendance of Bible classes, morning devotion and other religious activities seemed to have provided barriers between God and me. I hated to attend these activities which I considered a waste of time. I treated the Bible as a textbook or as a book of legends.

When the idea of becoming a Christian came to my mind, I began to read the Bible in a serious manner. Then, a series of questions came to my mind. Does God exist? Who is the only true God? Did Jesus Christ come to earth to save us sinners? Did He die on the cross? Did He rise from the dead three days later? It is obvious that the Bible provides all the answers, but is everything recorded in the Bible true?

This was a critical moment. My answer to this question would determine what type of person I would be: a Christian or an agnostic.

I began to look into the history of the Bible. All the books in it were written before or shortly after the death of Christ. Some of the authors of the New Testament were Jesus' disciples. They were cowards when Christ was arrested and one of them even denied to have known Christ three times. But after they saw the resurrected Christ and were baptised by the Holy Spirit, they became entirely different persons and went out to preach the Gospel despite of persecution. If Christ did not come to earth and rise from the dead, would these people be willing to suffer and finally be put to death for preaching His power of resurrection? Can the early Church stand persecution?

(Continued on page 8)

the Child- King

- Hooi Har -

The time was about 2,000 years ago during the reign of Herod the Great.

The place was in Bethlehem, in Judea, about 6 miles south of Jerusalem.

The event was the birth of the King of Kings, Christ Jesus, as foretold by the prophets.

In those days, astrology was the thing -- men believed that they could foretell the future from the stars, and that a man's future was settled by the star under which he was born. Furthermore, if we would care to dig into the history of that time, there was then a strange feeling of expectancy -- a waiting for the coming of a King who was to be the Savior. Hence, it is not surprising to find wise men journeying from the East to Jerusalem in search of the new-born King: "For we have seen his star in the East, and have come to worship Him." (Matthew 2:2)

Most of us are familiar with the simple account of what followed after this -- of how gravely troub-

led Herod was when he heard this; of how he summoned the chief priests and the teachers of the laws and inquired of them where Christ was to be born; of how he secretly called for these wise men, questioned them as to what time the star appeared and then sent them off to Bethlehem with the request that they should seek diligently for the child and when they have found him, to inform him so that he could also go and worship the Child. We are also told of how these wise men were led by that same star which they had seen in the East, right to where the Child-King was ; of how they fell down and worshipped Hin when they saw Him and then brought forth their gifts and were again led to return to their own country but by another route.

Today many may well be conditioned to regard this account as just part of "The Christmas Story" which is perhaps read once a year in church. Some may even be wondering whether this may not be kind of a bit too early for "the season". However, this is not our question. Perhaps we should consider how this passage applies to us.

In such an attempt, three very distinct groups of people confront us: Herod. The chief priests and scribes and the wise men.

I. Herod

"When Herod the king heard this, he was troubled ..." (Matt. 2:3) He was troubled because he was afraid -- afraid that this child was going to cost him too much -- his place, his power, his intelligence, his wealth and his glory. Yes, this child might interfere with his life.

Herod had always been very suspicious of anyone who might be a rival to his power. This is a terrible flaw in his character -- He was insanely suspicious! It had driven him to murder his wife Marianne and her mother Alexandra and even to the extent of assassinating his sons Antipater, Alexander and Aristobulus. To crown it all, there came wise men (no, they were no ordinary men) from the East asking: "Where is He who has been born King of the Jews?" (Matt. 2:2) Herod was merely appointed "King of the Jews" by the Roman senate on the advice of Anthony and Octavian but this child was born King of the Jews. His immediate reaction was one of intense hatred and hostility -- he had to destroy the Child!

My friend, do you see Jesus Christ as one who will interfere with your life? Is there something in your life, whether it be influence, popularity, authority, pride, wealth, glory or otherwise that you are clutching on to? Friend, why don't you "seek first his kingdom and his righteousness and all these shall be yours as well." (Matt. 6:33).

Christ said, "If any man would come after me, let him deny himself

and take up his cross and follow me ... For what will it profit a man, if he gains the whole world and forfeits his life?" (Matt. 16:24,26)

Are you deeply suspicious of Jesus Christ? To this I would urge you: "Oh taste and see that the Lord is good!" (Psalm 34:8). I have done it and found it to be true.

II. The chief priests and scribes

These religious aristocracy and theological scholars in the days of Herod knew the scriptures -- they knew the prophecies and can even quote them but ...

But they were so deeply engrossed in the rituals of the Temple and intellectual and legal discussions that Christ meant nothing to them.

My friend, are you one of those who are so preoccupied with their own affairs in life that Christ, the King of Kings means nothing to you? These people had all the head knowledge about Him but no amount of just head knowledge of Him or anything, for that matter of fact, will bring us to a personal relationship with Him. We have to humble ourselves before Him to accept Him with a simple faith. Let us not get into the same rut as those who "claiming to be wise, they became fools" (Romans 1:22) but rather let us note that "The fear of the Lord is the beginning of wisdom ..." (Proverbs 9:10)

Oh, do we have to be so caught up with our own affairs in life that Christ means nothing to us. How can we be so completely indifferent to Him. "Is it nothing to you, all you who pass by?" (Lam. 1:12) I sincerely urge you to consider Jesus!

III. The wise men

They sought and they found!!! As they held tenaciously to their belief and searched earnestly for the truth, our LORD gave them the wonderful and rich experience of guidance from His words in the scriptures and then via the Star.

Christ promised us in Matt. 7:7 - "... seek, and you will find ..." My friend, will you consider, today, on starting on this journey in search for the truth? Jesus said, "I am the way, and the truth, and the life; no one comes to the Father, but by me." (John 14:6) Our Lord will lead you step by step as you continue earnestly to seek for Him as He did for the Wise men - They saw His Star in the East; they journeyed to Jerusalem in search for Him; they obtained further guidance through His word; they started off from Jerusalem, they rejoiced to see His Star again; they were led by the Star to Him and...

And, when they saw Him, the first thing they did was to fall down and worship Him. Surely, this is what our Lord wants every believer to do: "...for such

the Father seeks, to worship Him." (John 4 : 23)

Brothers and sisters, let us be reminded that we should worship Him primarily for out of His abundance of love, He has saved us. We are called to worship Him "in spirit and in truth."

Last but not least, it is encouraging as we realize that not only did our Lord guide these wise men to Him but He still guided them after they had found Him : "And being warned in dream not to return to Herold, they departed to their own country by another way." (Matt. 2:12) Has He not promised in Psalm 32:18 - "I will instruct you, and teach you the way you should go; and will guide you with my eye upon you" ?

My dear friends who haven't as yet found Christ, I sincerely urge you to seek Him earnestly. It is my prayer that you too may realize the amazing love of God in sending His Son, Jesus Christ that first Christmas day, some 2,000 years ago, to be born of a virgin in Bethlehem and to die for us, that you too may be lost in wonder, love and praise as the Wise men from the East did!!



continued from page 5...

The things I read in the Bible, the transformed lives of the Christians, gave me confidence about Christianity. I claimed myself to be a Christian then. Yet though I acted like a Christian: I went to the Fellowship, attended church services and read the Bible, sometimes I still doubted the existence of God in spite of the abundant evidences before me. I remember that once, I even hesitated to answer when a classmate asked whether I was a Christian or not.

Somewhat I prayed that God would reveal Himself to me if He does exist. He did answer my prayer. Whenever I asked Him for guidance or help, He always opened a road for me. Anytime I depended on myself, I failed. As time passed, my faith in Him grew, and I have found the reality. I have found God.

WHERE DO THEY GET
THEIR MONEY

... carol ...

The Jesus Freaks were on campus.

Allan Eastman covered their story in The Manitoban (July 28, 1971).

Allan was bewildered by many things concerning this movement. One of his questions is:

"Where do they get their money?"

"It comes from our members and from the Lord." -- the Jesus Freaks answer.

"This is silly," Allan wrote: "Most of the members are penniless."

Their newspaper comes out twice a week in a printing of 450,000 copies. That takes an awful lot of money.

They have hundreds of coffee houses in Canada and the US and that too, requires lots of money.

Their refusal to divulge their sources of income leads one to assume that it is something to hide.

Many observers in the US have seriously suggested that the power behind the thrones in imperialist business interests and the CIA."

But Mr. Eastman, how can you dismiss such a 'weird' way of getting money with just a slanderous suggestion?

Surely you have missed out something great.

What was said about the Jesus Freaks must also have been said about Billy Graham, Richard Wurmbrand, Brother Andrew and many

other Christians who are unable to pinpoint the source of their monetary support. They haven't met most of the people. Very often they don't even know their names.

You may also add 'The Fountain' to that list, Allan.

We put out around 3700 copies every six weeks. We have purchased a new Gestetner 460 last month. We have published a Chinese digest at the end of July. The first edition of which is 40,000 copies. Yes, these take a lot of money.

If you ask the same question "Where do you get your money?"

Our answer will be simply: From our Lord Jesus -- our Life-Giver.

You'll be surprised, Al. We have received cheques and money orders from people whom we've never even heard of before. They usually send in a few dollars at a time. These gifts come from cities in North America, or even as far as Indonesia and Viet-Nam. Many of these readers include a letter telling us of their prayers for this magazine too. We appreciate their love and concern behind this all. Our hearts are encouraged.

We are serving the same living God, He wasn't 'done in' in the 1960's. He was just as alive to us then as He is now.

If any political authority is behind these giving, they must have some very good letter-writers. Also they must be very accurate in their timing. For not only do we usually receive money at the right moment, but we also receive our articles just when we need them.

It is a very exciting experience. It is not easy to comprehend, for who can understand the workings of God? But you can take a step of faith and it can become yours too.

Maybe a letter from a young reader

would speak to you in a new way:

"When I received Jesus as my Savior, there were some changes in my life.

Now I have love in my life.

I think I don't know His enough. So I would like to have some books that can help me to understand God more. So I would like to receive 'The Fountain' regularly.

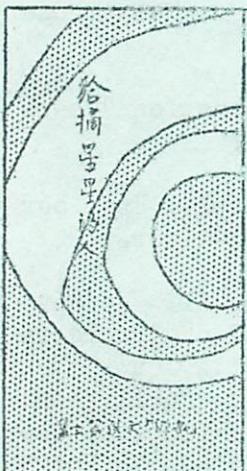
I hope you understand what I

said in this letter because my English is not very good.

Please pray for me in my new life and my family that has not received Jesus as their Savior yet.

If there is anything I can pray for to help, I will gladly do it."

Don't you love this simplicity? Can you catch a glimpse of the love behind it?



THE STARSEEKERS

Our grateful thanks to the Lord. 'The Starseekers' is out finally at the end of July.

The publication of 'The Starseekers' reminds us of His provision --- a work which can hardly count on students! May He bless the message which, we hope, will be grasped by the readers. The co-workers of the Fountain request our brethren's prayer for this work as well.

We want to make the following announcements:

1. As the books are printed in Taiwan, there is a lapse of time before they arrive in North America. To readers who have made requests for the book, we sincerely ask for your patience. Also, readers in North America are reminded to get their books through Winnipeg.
2. According to our previous estimation, we would publish 40,000 copies of a 120-page book at a cost of \$3000 (Can.). As the publisher had increased the volume to 160 pages, our expenses had exceeded our former estimate. Here are the breakdowns : in Canadian currency

paper	\$1,490	cover plate and	
cover paper	210	printing labour	\$ 160
cover shine	140	stapling	510
lay-out labour	160	postage (estimate)	900
printing labour	430	TOTAL	\$4,000

We believe that our Lord will provide. The offering we have received up to now is about \$2,000 (Can.)

Our addresses are:

For readers in S. E. Asia:

The Fountain,
c/o Mr. Philip Ng,
222 Argyle Street,
Kowloon, Hong Kong.

For readers outside S.E. Asia:

The Fountain,
P. O. Box 1172,
Winnipeg 1,
Manitoba, Canada.

Please specify your offering is for 'The Starseekers' and make your cheques payable to 'The Fountain'.

G W
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V N.

- Mary Contento -
(Viet Nam)

July 27, 1971.

Dear Friends at Winnipeg,

We do want to thank you for your magazine, several copies of which come to the Chinese Fellowship here regularly. We follow with interest what you are doing over there and we trust that the young people here have written to thank you to give you news of themselves. Just now we have a regular meeting of the High School Fellowship every Tuesday at noon. This is carried on even in the holidays and about 50-60 attend. Its aim is evangelistic, to reach those who are not Christians.

This year a University Student Group in Chinese was also started and this met on Sunday afternoons. Just now the meetings have stopped because of exams but will probably start again in Sept. About half of those attending each meeting were non-christians and so we will be glad of prayers for this group that some of the non-christians will be soon for Christ.

In many we had a Junior High School Camp. The speaker was an Indian young man who is studying in Toronto. His messages were much appreciated and many of the kids really turned to the Lord. This camp was for the 12-16 year olds and we felt that it was a very good one.

In a couple of weeks we shall be going off for the V.N. Senior High School camp which is to be an evangelistic one.

We send our greetings and those of the students in Saigon to all of you in Winnipeg.

Yours very sincerely,
Mary Contento.

Editors' Note

On the next page we have printed for our readers a newsletter of this Christian group in Vietnam. May the Lord bless their ministry.

SCRIPTURE UNION. Last year all of the thousand notes printed quarterly were sold out and this year Miss Son has printed 1200 copies. Last year also, she tried writing Junior notes and sold all those mimeographed, but for lack of time, she has not been able to continue this work. The Council has met a few times to discuss promotion of the work and there is need for a man staff worker who can travel to churches and conferences to explain the purpose of S.U. We should also have a training camp for secretary but it is difficult to find a time and place which would suit them all.

Of about 500-600 Chinese church members, old and young, 350 buy Chinese S.U. notes, which means that practically every family reads the Notes, as often one copy is used by all the members in that family. We have also about 30 subscribers for English notes, five or six for French notes and one for German notes. So S.U. here is quite international.

CAMPS The Chinese spring camp was held at the seaside this year again. The Y.P. committee had planned to go to Dalat but no place could be found large enough to house our group of about 135. The Chinese pastors tried to borrow the govt. youth hostel but the manager said it was being closed down and all the students had been asked to leave. The Lord really worked wonderfully, as up to the last minute we did not know if our special speaker from Hongkong would get a visa to come here. However, the day before we left for Vungtau we got a telephone call from the airport and Mr. Chan was on the line. You can guess how joyfully Paul went off to fetch him.

The next on the list is the S.U. Teachers' Training camp which will probably be at Dalat the last week of April. As there will only be about 50 we hope to get the Alliance school there. Last year the VC attacked the town on the last night of a similar conference so we hope we won't have a repeat performance this year.

In May there will be the Junior High School camp for the Chinese young people and in August two Vietnamese camps, one for Junior High and one for Senior High. We trust that you will pray for these.

I.V.F. and High school work. The IVF has a strong committee this year and a good attendance at the Fellowship meeting. There are also prayer and Bible study groups and all kinds of committees. In December about thirty took six tons of stuff and about 3 million piastres which they had collected and went to help flood victims near the Lactian border of V.N. They worked very hard there and the govt. much appreciated their efforts. The medical team vaccinated and inoculated the refugees. Earlier last year they had gone as a team to help Vietnamese refugees from the war in Cambodia. The work amongst the High Schools has paid off in the large numbers who come up into the IVF. There is need at present to re-organise the high school work and to extend it. We hope that this can be done soon.

Ministry in the Churches. We both keep busy with meetings, especially Paul. There are church services, youth meetings and for Maida, two Sunday schools each Sunday. In addition we both teach two hours each week at the Bible school in the College level first year class.

REMEMBER OUR BRETHREN IN VIET NAM

MOVING?

你在短期內遷居？

請將舊地址謄寫此處

Please write your old address here:

我將遷居由 _____ 年 _____ 月起，請將「泉源」寄往新址。

My new address starting from _____, 197 will be:

姓名 NAME

Mr.

Miss:

Mrs.

(Family Name)

(First)

(Second)

地址 ADDRESS

:

(請謄寫清楚)

(Please Print)

我願意親友收到「泉源」請贈閱。(如有更多名址，請另紙)

I would like my friend(s) to receive this magazine regularly.

親友姓名 NAME

Mr.

Miss. :

Mrs.

(Family Name)

(First)

(Second)

地址 ADDRESS

:

我以上所介紹的親友

My friend is

已信主

a Christian

未信主

not a Christian

我願意奉獻金錢做「泉源」之用

I would like to donate

\$._____

(payable to The Fountain)

我對「泉源」的意見

My opinion about The Fountain

請將本頁剪下寄回：

Please return this slip to:

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剪寄之頁

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第六卷

Volume 6

第 期⁵

Number

姓名 Name: Mr.
Miss
Mrs.

地址 Address:

{ (請謄寫清楚)
(Please print)}

年齡 Age:	<input type="checkbox"/> 廿歲以上 Above 20	<input type="checkbox"/> 廿歲以下 Under 20
性別 Sex:	<input type="checkbox"/> 男 Male	<input type="checkbox"/> 女 Female
學歷 Education:	<input type="checkbox"/> 大學 University	<input type="checkbox"/> 中學 High School
職業 Occupation:	<input type="checkbox"/> 其他 Other	

讀此刊後，心受感動。我願意信耶穌，接受祂為我的主和救主，請為我禱告。

My heart is moved after reading this magazine and I would like to receive Jesus Christ as my Lord and Saviour. Please pray for me.

我是基督徒。讀此刊後，心中受主愛的激勵，願將自己完全奉獻給主，求主帶領我的前途。請為我禱告。

I am a Christian. I would like to dedicate my life to Christ and trust that He has a plan for my future. Please pray for me.

我是基督徒，但曾冷淡。現願將自己再一次奉獻給主。請為我禱告。

I am a Christian but have turned away from God. After reading this magazine I would like to rededicate myself to the Lord. Please pray for me.

請不要再寄「泉源」給我。 Please discontinue sending me the Fountain.

姓名 Name: _____

住址 Address: _____