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THE FOUNTAIN

VOLUME 6 NUMBER 2

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CONTENT:

From the Editors	1
The Wheel.	Tiro. 2
I Thirst	Simeon. 10
Surprised by Love.	A. Kwan 12
How Do I Know God Answers Prayers?	Mrs. Louis Quan 13
Announcement	16
Erratum	16

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THE FOUNTAIN is published once every six weeks. The aim of the magazine is to present salvation through faith in the Lord Jesus Christ. It publishes articles both expository and evangelistic in nature, testimonies and news of Fellowship and Bible Study groups. The magazine is supported by free-will offering from friends and well-wishers who have the burden to see the Word of God reach as many as possible. The publishers of the magazine depend on the all sufficient grace and providence of the Lord to meet their every need.

WHAT WE BELIEVE: The Bible is the basis of our faith. We believe that the whole Bible, every chapter, every verse, as originally given is inspired by God.

"Thou (Jesus) art the Christ, the Son of the living God." (Mt. 16:16)
"Christ Jesus came into the world to save sinners." (I Tim. 1:15)
"Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved." (Acts 4:12)
"For by grace are ye saved through faith; and that not of yourselves; it is the gift of God: not of works lest any man should boast."
(Eph. 2:8,9)

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FROM

After the assault of the Syrians under King Hazael, all that was left of Israel's army was 50 horsemen and 10 chariots. Yes, 50 horsemen and 10 chariots -- that is all the potential available. What could 50 horsemen and 10 chariots do against the vast Syrian army?

What could a small group of Christian students do against the enormous amount of literatures that faces their fellow students today; just to name a few, hedonism, existentialism, logical positivism, new theology, materialism, communism...?

Yet we have trust in our Lord. We know that our God is the same God that had used the 50 horsemen and 10 chariots to defeat the Syrians 3,000 years ago. He just cannot fail us!

In a recent survey, Jack McAllister, President of the World Literature Crusade, said that only 4% of our literature was directed to non-Christians. There is a similar disproportion in the Chinese literature. When narrowed down to the small scope of literature to senior high and university students, the number of evangelical literature available can be counted with one hand. Yet how vast is the field? In Taiwan there is over 3½ millions students, in Hong Kong 600,000 and Singapore close to 1,000,000. Who is going to preach the Gospel to them? No doubt literature work to the students is one of the greatest challenges to this generation of Chinese Christians.

In the past year God has put in us the burden to pray for the publication of the second selection

of Chinese articles from "The Fountain". After much waiting and investigation, we decided this early March to put out our second book "給摘星星的人". It will be a pocket-sized book consisting of 26 articles, over 80% of which are suitable for the non-Christians. Our target for the first printing will be 40,000 copies. The estimated costs are as follows:

Material	\$ 1,600 [Canadian]
Labour	\$ 500
Binding	\$ 300
Postage	\$ 600
Total	\$ 3,000

But don't forget that our Lord is always faithful. 3,000 years ago King Jehoshaphat committed a big mistake. When told to smite the arrows, he half-heartedly smote just three times and then stopped. What did Eliseh said? "You should have struck five or six times; then you would have struck down Syria [with just the 50 horsemen and 10 chariots!] until you had made an end of it, but now you will strike down Syria only three times." (2 Kings 13: 19) It's a sad lesson. But have we limited the Lord's victory today?

If God has put the same burden in your heart, do send us your opinions, suggestions and offerings. But above all remember us in your prayers - we need them very much!!

P.S. For offerings, please specify it for the book "給摘星星的人" and make cheques payable to "The Fountain".

The book will be sent free of charge on request.

EDITORS



"But now my desire and will, like a wheel that spins with even motion,
were resolved by the Love (i.e. God) that moves the sun and the other
stars And in His will is our peace."

- Dante, in The Divine Comedy

SCENE I

Characters : A chorus of students, three shepherds, four wisemen and an angel of the Lord.

The scene is a field in the outskirt of Bethlehem.

CHORUS

Here let us stand, close by the Church, here let us wait.
What draws us to this place? Is it
The intrigue arguments of philosophy, the ingenious experiments of science?
Or is it part of the escape game,
To ease our conscience from the pressure of the super-ego?
What profound motives could there be,
For us the common, common students in Campus?
We're called here to witness, in this Easter season,
How the Son of man* was born in the litter of scorn,
For us, the common people, there is no action,
But only to wait and to witness the cold facts of history.

(Enter Shepherds)

First Shepherd

Four hundred years and the spring is over,
Four hundred years since our last prophet Malachi spoke to us,
O, that four hundred silent years.

Second Shepherd

Yes, the wheel has been still for four hundred years,
Four hundred years of waiting, four hundred years of emptiness.
O Sovereign King, our promised Messiah,
When would you come for our deliverance from the Roman yoke?

Third Shepherd

The wheel has been turning fast in the Roman Empire-
The assassination of Julius Caesar, the rise of Antony,
the enthronement of Octavian.
But who can turn the wheel on which he turns?
Destiny waits in the hand of the God of Israel.

Second Shepherd

Who can forget the tragedy of Israel?
Three years of war and final defeat, the Hasmonaean massacre, the execution of
our beloved Mariamne,** and the unbearable taxation.
O God, shall these things not end someday?
How long would Herod, the Edomite be on the Jewish throne?

* i.e. Jesus.

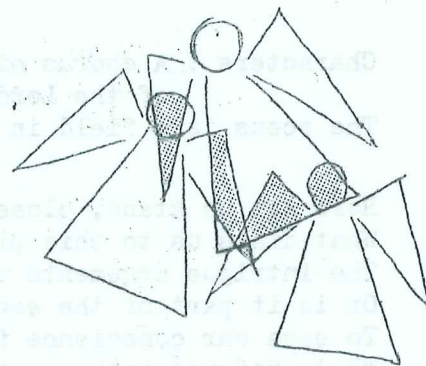
** Mariamne was a descendent of the Hasmonaean family. She was the granddaughter of the Jewish High Priest Hyrcanus II and Herod's wife. The Parthians originally put the Hasmonaean Antigonus on the throne of Judea. But at that time, the Roman senate, advised by Antony and Octavian, gave Herod the title "King of the Jews". Herod fought with the Jews for three years to take over Judea. Because of his suspicions, in the next few years Herod got rid of the leading Hasmonaean survivors one by one, including eventually his own wife Mariamne.

THE THREE SHEPHERDS (singing)

O come, O come, Emmanuel
And ransom captive Israel,
That mourns in lonely exile here
Until the Son of God appear.

O come, Thou Rod of Jesse, free
Thine own from Satan's tyranny
From depths of hell Thy people save
And give them victory o'er the grave.*

(Enter angel)



ANGEL

Shepherds be not afraid.
I am here to bring you good news of a great joy
Which will come to all the people;
For to you is born this day in the city of David
The promised Savior, who is Christ the Lord.
This will be the sign for you:
A babe will be found wrapped in swaddling cloths lying in a manger.

(Exit angel)

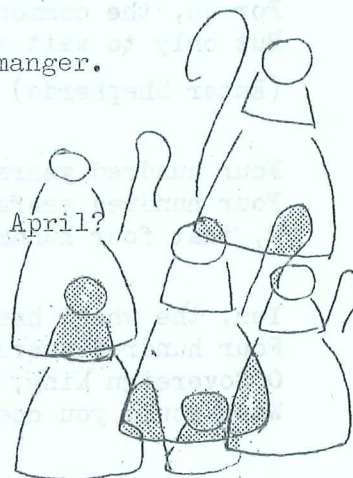
SECOND SHEPHERD

What, is our Sovereign King and Savior born in a manger
With nobody to lay a fire to take away the chill of a Jewish April?

FIRST SHEPHERD

Yet the Timeless has at last met with time,
And the King with His own people.
Let us go over to Bethlehem and
See what the Lord has revealed to us.

(Exeunt Shepherds and enter Wisemen)



FIRST WISEMAN

The King of the Jews borned in a manger?

SECOND WISEMAN

You are right to express a certain incredulity.
But according to the Prophets of Old,
The Messiah shall have no royal form nor kingly pomp,
And no beauty that we should desire Him:
He is a man of sorrow and pain
And acquainted with grief and sickness².
Curds and honey shall he eat³.

THIRD WISEMAN

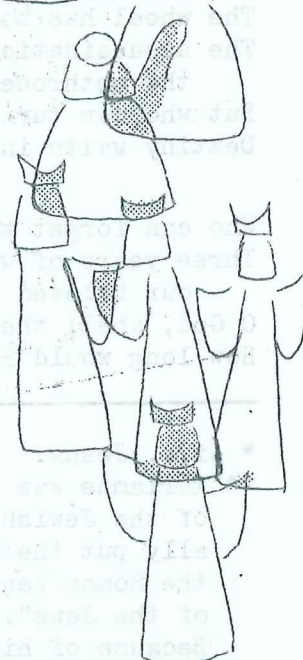
And at the end, tortured to death.
He shall be beaten and bloodied,
So disfigured that He scarcely looks like a man⁴.

FIRST WISEMAN

What, the King of the Jews tortured to death?

THIRD WISEMAN

Yes, but in our place was He suffering.
For it is written in the Scripture,
"He was pierced for our transgressions,
Tortured for our sins,



* Hymnal.

The chastisement He bore is health for us
And by His scourging we are healed.
We had all strayed like sheep,
Each of us had gone his own way;
But the Lord laid upon Him
The guilt of us all⁵.

FOURTH WISEMAN

O, listen to how He cried at His death,
"They have pierced my hands and feet.
My strength drains away like water
And all my bones are loose.
My heart has turned to wax and melts within me.
My mouth is dry as a potsherd,
And my tongue sticks to my jaw;
I am laid low in the dust of death,
My God, My God,
Why hast Thou forsaken me?"⁶

THE FOUR WISEMEN

O Savior Divine,
We adore and worship Thee
For Thy unfathomable love towards us sinful men.
(Exeunt Wisemen)

1,2,5 Isaiah 53: 2,3; 5,6.

3 Isaiah 7: 15 "Curds and honey shall He eat" signifies that He would come
into the midst of circumstances of poverty and trouble.

4 Isaiah 52:14

6 Psalms 22:16; 14,15; 1.

* * * * *

SCENE II

Characters: Jesus, Satan the tempter* and a chorus of students.
The scene is the top of a very high mountain with all the kingdoms of the world
below.

(Enter Jesus and Satan the tempter)

TEMPTER

Look, Jesus,
Gold and silver, jewels and pearls, purple and silk, wood and ivory, myrrh and frankincense, wine and oil, flour and wheat, cattle and sheep, horses and chariots,
And power and glory,
Rule over men reckon no madness.

JESUS

What means?

TEMPTER

Real power and glory
Is purchased at price of a certain submission.
Worship me, give me a moment of homage,
And I will abdicate.

* Satan is the Devil, the leader of the evil angels. He is also called the Prince of the World. As such he had certain dominion over the earth. Here he is trying to trap Jesus into worshipping him by offering Jesus this partial dominion.

JESUS

No!

For it is written in the Scripture,
"You shall worship the Lord your God
And Him only shall you serve."

TEMPTER

Yes!

I only offer what you desire. I ask
What you can easily give. Think, Jesus, think.
Here is your work and vocation,
Here are the kingdoms of the world.
You have come for them and right now could I give it to you.
Is what I ask too much
For such a vision of eternal grandeur?

JESUS

NO!

From God, and in God's way only will I take these kingdoms.
For the human race and the world could only be won,
By blood and suffering and death.
The Son of man shall be nailed on the cross,
To take away the sin of the world,
The Just for the unjust,
That they might have eternal life.
You offer me the kingdom if I would give you homage;
I will take the kingdom by turning you out:
Begone, Satan!

(Exit Satan the tempter)

CHORUS

leave us, leave us to perish in quiet.
Twenty-two years we have lived quietly,
Living and partly living.
We have parties and dances, "Mah-chongs" and bridges,
table-tennis and badminton, billiards and bowling.
Talked in our residence rooms,
Talked over the table in Chinese restaurants,
Talked in the hallways in lecture theatres,
Living and partly living
We have a few Ph.D.'s and F.R.C.P.'s.
We have some engagements and marriages.
Several have bought Mustangs and Cougars, Porches and Ferraris,
Living and partly living.
O Leave us and leave us be,
In our humble frame of existence, leave us.
Do not break our pattern of living.

* * * *

SCENE III

Characters: Jesus, His twelve disciples and a chorus of students.
The scene is a country road in Caesarea Philippi.

(Enter Jesus and the twelve disciples)

JESUS

Who do other people say
That the Son of man is?

DISCIPLES

Something supernatural about you have people generally seen
And they rank you, my Lord, amongst the prophets.
Some say John the Baptist, others Elijah, others Jeremiah, or one of the prophets.

JESUS

Three years have you been with me,
Many a time we have walked the Jericho-Jerusalem highway together,
The age has lived in the twilight;
Have you found the light?
Who do you say I am?

PETER

My Lord,
You are the long-looked-for Messiah,
The fulfiller of all the expectations of our people.
You are also the Son of the living God,
The glory of whom we could never apprehend.

JESUS

God has blessed you, Simon Peter, son of Jonah.
For this is the teaching of no mortal man.
It must be revealed to you by my Father,
Through a personal relationship with the Son.
I'll show you what remains of my history -
The Son of man must go unto Jerusalem, suffer and die on the cross.
But beyond this bloody baptism shall be the glorious crowning,
For the Son of man must be raised up again on the third day.

PETER

No Lord, this shall never happen to you.
Have mercy upon Yourself.
Do not fight the intractable tide,
Do not sail the irresistible wind.
It is the senseless self-slaughter of a lunatic,
The arrogant passion of a fanatic,
What is coming to Your kingdom if You die?
How are You going to do the things You hope to do?

JESUS

Away with you, Satan.
You are a stumbling-block to me.
You think as men think, not as God thinks.
You argue by the immediate results, as this world does,
To settle if an act be good or bad.
I come to do the will of God,
Who could see through the mist of the moment to eternity,
The kingdom of God could never be built
Without God's suffering, and God's cross.
If anyone wishes to be a follower of mine,
He must leave self behind, take up his cross and follow me.
Whoever cares for his own safety is lost:
But if a man will let himself be lost for my sake,
He will find his own soul.

What will a man gain by winning the whole world,
At the cost of his own soul?
For the Son of man shall come back again in glory
To judge each person according to his deeds.

(Exeunt Jesus and disciples)

CHORUS

We have not been happy, my Lord, we have not been too happy;
We are not ignorant people. We know what we must expect and not expect.
We know of oppression and injustice:
Fifteen years of war in Vietnam,
Three years of starvation in Biafra,
The Indians in the reserves,
The Negroes in the ghettos.
And yet meanwhile we have gone on living,
Living and partly living.
Building a partial shelter in this foreign land,
For sleeping, and eating and drinking and laughter.
But now, God is leaving us, God is leaving us.
The Lords of Hell are here.
O Jesus our Lord, save us, save us, save yourself that we may be saved.

* * * * *

SCENE IV

Characters : Jesus, the twelve disciples (including Judas Iscariot), a great crowd
of servants of the high priest and officers of the temple police and
a chorus of students.

The scene is a little path just outside the garden of Gethsemane.

JUDAS

Hail, Rabbi!

(Judas kisses Jesus)

JESUS

Friend, would you betray the Son of man with a kiss?
Do what you are here to do, and do it quickly.

(The crowd come forward, seize Jesus and hold Him tight)

JESUS

Do you take me for a bandit,
That you have come out with sword and cudgels for my arrest?
But this is your moment -
The hour when darkness reigns.

DISCIPLES

Lord, shall we use our swords?

(One of those with Jesus draws his sword and strikes at the High Priest's servant,
cutting off his ear.)

JESUS

Put up your sword.
All who take the sword die by the sword.

(Jesus touches the man's ear and heals him)

JESUS

We are not here to triumph by fighting, by stratagem, or by resistance.
If I appeal to my father,
Twelve legions of angels I could have to protect me.
But how then could the Scriptures be fulfilled,
And the pattern of God subsist?
How could humanity be saved from the wages of sin which is death.
The wheel must turn and still be forever still.
The hour has come that I have to conquer
By suffering and dying for my own. This is God's way to victory.
Now is the triumph of the Cross.

(The disciples all desert Jesus and run away. Meanwhile Jesus is led off under arrest to the house of the High Priest)

CHORUS

(Those lines sung are in capital)

Man's life is a cheat and a disappointment:
The prizes given at the children's party,
The scholar's Ph.D.
The researcher's Nobel prize,
All things become less real, man passes
From vanity to vanity,
From grandeur to grandeur to final illusion.
We praise Thee, O God, for Thy glory displayed in all the creatures of the earth.
And Thy glory is declared even in that which denies Thee;
The sacrifice of God was bought about
By the blind anger of men, and yet Thou hath made
Our blindness our own saving.
For "UP FROM THE GRAVE HE AROSE,
WITH A MIGHTY TRIUMPH O'ER HIS FOES;
HE AROSE A VICTOR FROM THE DARK DOMAIN,
AND HE LIVES FOREVER WITH HIS SAINTS TO REIGN.
HE AROSE! HE AROSE!
HALLELUJAH! CHRIST AROSE!*"

Forgive us, O Lord, we acknowledge our trespasses and faults.
Our own sin is upon our heads.
But we thank Thee that it is for us common sinful men
That Thou hast died on the cross.
We thank Thee for Thy mercies of blood,
Which was given to buy our lives,
O Lord Jesus, we adore and worship Thee.

[End]

* Hymnal

Author's note: The events in scenes II, III, and IV are mostly taken from three passages in St. Matthew's Gospel. In the article, there are also quotations from the followings: Dante; Eliot; Fry, Christopher; Josephus; Morgan, Campell.

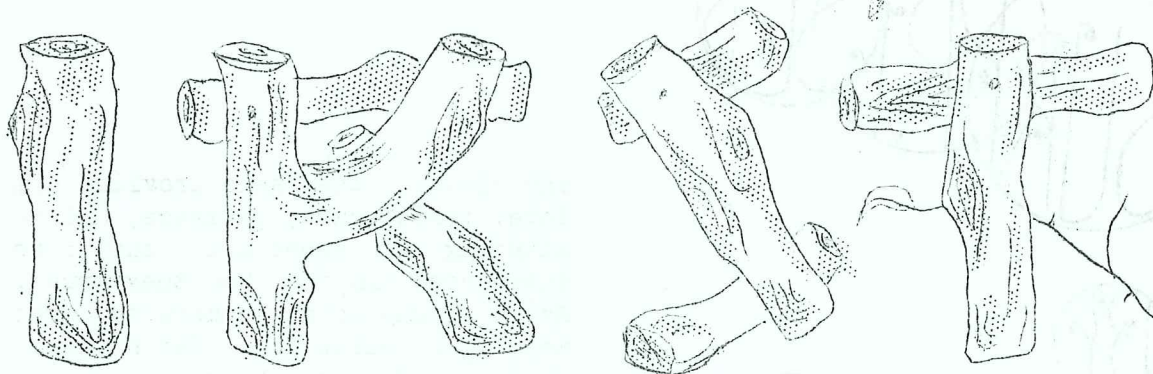


Simeon

"Hath Thou not seen my wearied soul,
O Lord my God, if Thou be there?
Hath Thou brought me into such woe,
Such fate, such hate, and wouldn't care?
Hath I not fought with all my might?
O God why still I fail and fall?
Lord I can't go on e'er to fight
A losing battle anymore."

I could hear the echoes of my anguish,
rebounding,
resounding.
Then there was only silence,
mocking silence,
As if the very wall stood to condemn
my faithlessness.
Then the silence broke -
Words tinged with the
deepest agony -
The Master's cry, even as from Gethsemane.

"My Soul is very sorrowful,
O remain here and watch with me...
Could ye not watch with me one hour?
Watch and pray,
Lest ye enter into temptation;
The Spirit indeed is willing,
But the flesh is weak...
Father, if it be possible,
Let this cup pass from me;
Nevertheless, not as I will,
But as Thou wilt."



I could see the sincerity of His voice,
reverberating,
penetrating.
There was only stillness,
tingling stillness,
As if the very air was filled with
His blood-like sweat,
Then the stillness spoke -
Words filled with yet
deeper agony -
His last words, even as from Calvary.

"My God, my God,
Why hast Thou forsaken me?
I thirst...
Father, forgive them;
for they know not what they do...
It is finished."

I could feel the finality of His cry,
reassuring,
reaffirming.
There was only darkness,
painful darkness
As if the very heaven was to break with
Godly tears.
Then the darkness shoke,
For it can't keep the Son of Man in
its power.
Christ had suffered and triumphed over all.

"What's my pain compared with Thine,
'Cos for me Thou didst suffer all,
What priceless grace and love Divine,
Lord, can I ever ask for more.
Teach me, Lord, in all my states,
Look to Thee and be e'er content,
For grace and power on Thee to wait.
My all to Thee, my life to mend."

SURPRISED

By

A. Kwan

[Minneapolis]

LOVE

"... Gaw bes gramma. Gaw bes daddy. Gaw bes mummy. Gaw bes..." Tears swarmed from my eyes during this part of a lecture-film called "The Long Childhood of Timmy". Why was I so moved by the prayer of little Timmy? There should be nothing unusual for an eight years old boy to pray.

Timmy has a rather unattractive appearance. His face is flat and broad, and destitute of prominence. His nose is small. His skin has a slight dirty yellowish tinge and is deficient in elasticity, giving the appearance of being too large for the body. Besides, Timmy has a long childhood. Maybe he will only have childhood in his life. Medically, he was classified as a mongoloid¹. But Timmy is a very special child.

After Timmy's birth, his parents and four older brothers and sister refused to accept him only as a mongoloid. They have been treating him as a human being, an

* * *

1 A mongoloid is a genetically abnormal person with an extra chromosome (21 trisomy). The most characteristic clinical manifestations are a curious facial configuration, a dwarfed physical stature and mental retardation.

2 Hunt, Nigel. The World of Nigel Hunt: The Diary of a Mongoloid Youth.

individual. They have provided him love, tender care, patience, understanding and above all, they have introduced him the God they trust. Maybe Timmy do not understand the meaning of salvation. But he knows there is Someone he can depend on besides his family.

Douglas Hunt, father of another mongoloid, said this of his son, "Without being pompous I think we can both truly say that we accepted Nigel as a gift from God which we were greatly honoured to receive. He is an individual soul, as precious as any other and we deemed it a great privilege that we were entrusted with this precious soul in a somewhat handicapped body, who needed special care and understanding."².

Maybe you don't believe a mongoloid can believe in Christ. I cannot argue with you because I am no researcher nor mongoloid. I was moved because of God's love. O Lord! I thank Thee. Thy love is not only for the rich, the intellects, the normal, but even the retardates. Thy love enters every heart that longs for Thee. Above all, you love us, SINNERS. Lord, give us this love so that we may love our fellow-men!

"For GGod so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life." [Jn. 3:16] (End)

how do I know God answers prayers ?

Mrs. Louis Quan ||||| Saskatoon |||||

"What are the names of your children?"

"Issac and Rebekah."

"Why? Are they not the names of a well-known couple found in the Bible?"

"Oh yes, that's right. We gave our son and daughter those names to commemorate our own marriage. We've experienced how God answered our prayers in a very special way in this matter."

In 1963, two years before I heard of Louis Quan, I had a love affair in Hong Kong which was not blessed by God. Had I not known the Lord I thought I would have committed suicide. Ever since then I was afraid to make friends with the opposite sex and I decided not to get married if it was not God's will. In the latter part of 1964, a friend of mine introduced me to a preacher. After meeting me, this preacher had a strong intention to court me. I

was very much shocked. But I committed the matter to God. A few of my friends also prayed together with me to ask God's guidance. One day this preacher was sick and we went to pay him a visit. There I discovered his pride. He showed me all his certificates and diplomas which were kept under lock and key. Everything we have belongs to God. Would God use a person who paid so much attention to his worldly successes? I was very disappointed about his action. After this visit and further investigation I made up my mind not to be his intimate friend. This was in early 1965.

Not long after I made this decision I received a letter from Mrs. Margaret Louis in Canada. She asked me whether I had any boy-friend. If not, she would like to introduce Louis Quan to me. I couldn't believe it was a coincidence. I had never asked her to introduce a boy-friend

to me. To speak the truth, I was very much against courting through correspondence or "introduction". I used to think that these were only for the illiterates. However, God allowed this to happen to me, and today I can joyfully say that He had not guided wrongly.

The very night I received Margaret's letter, I phoned a sister in Christ and told her all about it. She encouraged me to correspond with Louis and promised to remember me in her prayers. This was how I started to correspond with him.

His first letter was written in February 27, 1965 and I received it in early March. From the first letter I found Christian fellowship with him. As I replied his letter I felt the peace and joy in my heart. I continued to pray for God's guidance. Meanwhile, some other friends in Christ also joined me in prayers.

Upon receipt of Louis' second letter which was still in March God gave me the assurance that it was His will for me to marry Louis. Thus we continued to write each other and by April, both of us were very sure of God's will and we agreed to be united in marriage the following spring.

When my family learned of my engagement to Louis they objected violently as they all loved me very much. Being the youngest daughter in the family I was tied to my mother's apron-string. My parents were afraid that I would have to suffer a lot in marrying a stranger in Canada. I had a good job. I earned more than anybody in the family and was much better off than

the average people. If I left Hong Kong I might not be able to get such a good job in Canada. Furthermore I would have to do all the household work which I had no interest in. However, my views are different from theirs. I had faith in God. I knew I was not marrying a stranger because God knew both of us from the very beginning. The Lord is my Shepherd I shall not fear. So I made up my mind firmly. Gradually my family quiet down and we were on our way planning for our engagement.

Before our engagement Louis was the only one who knew the Lord in his family. There were several idols in his house in Hong Kong. In early June just before our engagement, I began to visit Louis' mom. This was a little 'disaster'. His mother was a firm believer in physionomy - the art of reading one's appearance. I have a long chin and a crooked nose. According to the Book of Physionomy I would never be a good wife. Afterwards she wrote Louis warning him sternly to end the love affair immediately. Both of us took the matter to God and prayed for wisdom and love towards her.

Meanwhile, God continued to guide us and He gave me the courage to continue visiting her and telling her the Gospel. She listened but she never revealed her feelings. I also invited her to church. But she said she would not go unless Louis came back to Hong Kong and go with her.

We did not give up but continued praying for her (Pastor Louis, Margaret, Mr. and Mrs. Ford, Mr. and Mrs. Rownew of Saskatoon were also praying together with us). Meanwhile we could clearly see that the

the Holy Spirit was working in her heart. When I presented her the engagement ring and poured her a cup of tea according to our tradition, her attitude was changed completely. Thereafter she asked me to dine with them as often as possible. I visited her every Saturday evening and invited Louis' two nephews to the Youth Fellowship in our Church. Louis' nephews did come after their examinations in July. But Louis' mother still found herself excuses not to attend church. I was not discouraged but keep on inviting her. So she did come once in a while.

In September, Louis sent me words that his father in Canada accepted the Lord during one of Rev. Chao's crusades. Meanwhile Louis' mother started to come to our Evangelistic meetings regularly. She even claimed herself to be saved. But I knew she hadn't for she still kept her idols.

It was in October when I had my interview and medical examination with the Canadian Immigrations. I passed everything except my x-ray. They found a shadow in my lung and another x-ray has to be taken the next January. We did not know why this happened. However, I didn't worry because I had my x-ray in May with a private doctor and no abnormality was detected. I trusted in my God. In Him I had peace and joy even while I was waiting for the results. I knew that He would carry me through as He is the Author and Finisher of our Faith. Even if He wanted me to wait for another three years I would gladly say, "Yes."

God has His perfect will even though we may not know it at the time. During the Youth Crusade in

November, Louis' elder nephew accepted Christ. As for Louis' mother and younger nephew they also started going to the Beginner's class on Thursday evenings. We prayed and read the Bible together at meals. Louis' mother even promised to cast away her idols before the Chinese New Year and she did keep her promise.

I had my re-x-ray on January 14, and three days afterwards I was informed that I had passed my medical examination and a visa would be issued to me shortly.

We had a series of evangelistic meetings during the Chinese New Year. I invited Louis' mother, his nephew and his uncle to church. On the third evening when the preacher asked who would accept the Lord, much to my surprise Louis' mother put up her hand. Finally she yielded to God. I was so happy to see her stay behind after the meeting. Another brother in Christ also talked to Louis' younger nephew. That evening he too accepted the Lord. Was it not wonderful that both were saved in the same evening? But that was not all. One Sunday morning I saw Louis' uncle praying. Afterwards he told me that he also had accepted the Lord. I had been praying that God would save Louis' family before I left Hong Kong. But I didn't expect that all these would come true within such a short time! Praise the Lord. Isn't it wonderful to see how God answers prayers?

Both Louis' and my family went to see me off at the airport. Even though some of them were crying (including Louis' mother), I didn't. In fact I was very happy. After arriving at Saskatoon, I was well received by brothers and sisters in

Christ at the airport. I stayed with the Ford family for almost a month before we were married on April 23, 1966.

Our marriage resemble somewhat the Bible story of Issac and Rebekah who had never met each other before. So even before we were married we had picked these two names for our first two children. These two names will always remind us of God's wonderful guidance.

Our God is a God who answers prayers. He answered prayers in the

past. He answers prayers today. He will answer prayers in the future. If He does not answer prayers I would not be Mrs. Louis Quan today. He loves us so much that He sent His only son Jesus to this world to die for our sins that whosoever believes in Him shall have eternal life. Not only that, He also cares for our daily needs. He cares for everything, great or small. Why not come to Him and accept Him as your God? He will surely guide you all your ways.

The Lord is my Shepherd I shall not want.

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To cope with the ever increasing load of printing, (4,300 copies this issue), we decided to trade in the five-year old printing machine for a newer model. The old machine has been used since the first page of the Fountain was printed and has now worn down. We are in urgent need for the new machine of which the trade-in price is \$ 800 (Canadian).

If you are burdened to donate for the new machine, please send your offerings to:

The Fountain
 P.O.Box 1172,
 Winnipeg 1,
 Manitoba, Canada.

(Please specify that it is for "Offering for the machine".)

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ERRATUM

In the article "But Why Hurry On That Race-race?" [Vol.6 No.1], paragraph 3 on page 13 should read as follows: "Well, Buddhism can be self-consistent, Islam can be self-consistent, and your Christianity is self-consistent, but that does not necessarily make it true."

Your Decision

剪寄之頁

請在 ☐ 中劃✓,但不限於一處

第六卷 第 2 期

Please check the appropriate box(es)

Volume 6

Number 2

姓名 NAME : Mr. _____
Miss _____
Mrs. (Family Name) (First) (Second)

地址 ADDRESS : _____

(請謄寫清楚)

(Please Print)

年齡 Age : 廿歲以上 Above 20 ☐ 廿歲以下 Under 20 ☐

性別 Sex : 男 Male ☐ 女 Female ☐

學歷 Education : 大學 University ☐ 中學 High School ☐ 其他 Other ☐

職業 Occupation : _____

☐ 讀此刊後,心受感動,我願意信耶穌,接受祂為我的主和救主,請為我禱告。

My heart is moved after reading this magazine and I would like to receive Jesus Christ as my Lord and Saviour, Please pray for me.

☐ 我已是基督徒,讀此刊後,心中受主愛的激勵,願今後作一熱心信徒,每日讀經禱告,按時聚會,熱心服事主,請為我禱告。

I am a Christian, after reading this magazine I would like to rededicate myself to the Lord.

☐ 因基督的愛在我心中極大的感動,我願意將自己完全奉獻給主,一生服事祂,願祂使用,請為我禱告。

I would like to dedicate my life to Christ.

☐ 請不要再寄「泉源」給我。 Please discontinue sending me the Fountain.

姓名 Name : _____

住址 Address : _____

MOVING ?

你在短期內遷居？

請將舊地址填在此處：

Please write your old address here:

☐ 我將遷居由 _____ 年 _____ 月起，請將「泉源」寄往新址：

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姓名 NAME Mr. _____
Miss _____
Mrs. (Family Name) (First) (Second)

地址 ADDRESS _____

(請謄寫清楚)

(Please print)

☐ 我願意 親友收到「泉源」請贈閱。(如有更多名址，請另紙)

I would like my friend(s) to receive this magazine regularly.

親友姓名 NAME Mr. _____
Miss _____
Mrs. (Family Name) (First) (Second)

地址 ADDRESS _____

我以上所介紹的親友 ☐ 已信主 a Christian

My friend is

☐ 未信主 not a Christian

☐ 我願意奉獻金錢，作「泉源」之用

I would like to donate \$ _____

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我對「泉源」的意見

My opinion about The Fountain

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