



# THE **FOUNTAIN**

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living FOUNTAINS of waters: and God shall wipe away all tears from their eyes. (Rev. 7:17)

**VOL. 1      NO. 8**  
**CHINESE CHRISTIAN FELLOWSHIP**  
**WINNIPEG,                  MANITOBA**  
**CANADA.**



THE FOUNTAIN

VOLUME 1 NO. 8

WINNIPEG MANITOBA

AUGUST 1966

Contents:

	<u>Page</u>
The Way Out .....	Editor..... 1;2.
Repent ! .....	by Yuen Wan..... 3,4.
And the Holy Spirit Convicted Me (a personal testimony) .....	by A. Krueger.....4,6.
Christian silence .....	selected from "The Challenger"... 5;6.
The Monster .....	by E,J..... 7,8.
Lift Up Thy Eyes .....	by Hwa..... 9
Water .....	by Eugene..... 9
The Gospel according to Mark.....	by Y. Nei..... 10,11
Notes and News .....	.....12
Soldiers of the Cross.....	by staff..... 12
Gospel Trip Itinerary.....	..... 13

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THE FOUNTAIN is a monthly magazine published by the Chinese Christian Fellowship of Winnipeg. The aim of the magazine is to present the Salvation of the Lord Jesus Christ. The magazine is devoted to Bible knowledge, testimonies, news and work of Fellowship and Bible Study Groups, inspirational verses and selected miscellany, evangelistic and evangelical articles. The magazine is supported financially by the generous donations of friends and well-wishers who have a burden to see the Word of God reach to as many and as far as possible. The editors and the co-workers of the magazine trust in the sufficient grace and provisions of our Lord.

WHAT WE BELIEVE: The Bible is the basis of our Faith. We believe that the whole Bible, every chapter, every verse, as originally given is inspired by God.

"Thou (Jesus) art the Christ, the son of the living God". (Matt.16:16)

"Christ Jesus came into the world to save sinners." (I Tim. 1:15)

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." (Acts 4:12)

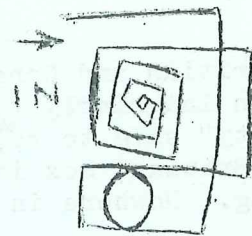
"For by grace are ye saved through faith; and that not of yourselves; it is the gift of God: not of works, lest any men should boast."

(Eph. 2: 8,9.)

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# THE WAY OUT



"A bottle ..... probably empty.

EDITOR

The pensive, wistful, vacant look of a Brazilian man hunched over his arms in a tavern window....

The pensive man was Brazil, and Brazil was saying to itself:

'Out there.... somewhere ...there is an answer to my own searching, and yet, I cannot tell myself what it is that I am looking for.'

An easier-to-understand life? A new life? A way of life? A way....out?"  
Wrote the Baptist Foreign news.

This is an example of a developing country frustrated with the many unfulfilled hopes. Many people in the country are trying to create a new way of life to seek a way to satisfy the inexplicable yearning and desire of human hearts through political and Social reforms. Yet still more people are apathetic to life altogether and try to find a way to escape from the bitter reality.

In the materially prosperous countries like the United States and other countries in the western world. The people have all the material satisfaction; yet they are constantly spending their efforts to beat the ever present boredom and to fill the undeniably vacuum in their lives. Modern technology and advanced science promise a better and happier living for everyone, yet we find increasing number of people seek their momentary escape from reality through entertainments of the flesh, gambling, drug and alcohol.

The youths nowadays are utterly unprepared when they are thrown into the highly complex and confusing society of the western world. They are exposed to immoral sex teaching to mounting frustration and to oppressions to many of their desires. Nobody understand them (not even they themselves). They find their present unacceptably, the future unthinkable. They are totally dissatisfied with life. Down in the very bottom of their hearts there is an incredible loneliness. Life is a horrible bore to them. The youthful voice has to cry out! Some go around and beat up people just to have fun; others race their cars at a dangerous 50 m.p.h. in the city, whistling and shouting just to get the real "kick" of the game; still others who leave their hair long and cry from within their loneliness. "I want to hold your hand!" Out of their boredom of life the youth seeks "Thrills" through alcohol, marijuana, cocaine, opium, heroin and now L.S.D.

"The Escape" runs the name of a bar in America. True enough the bar advertises escape for the hopeless, aimless lives of many!

"L.S.D. ... a new scientific fantasy." This newly discovered research tool spread rapidly and illegally to many university campuses and soon find application among the highly educated intellectuals ... to find escape in the scientific Utopia. What about the adults? "I simply want to get away from it all!" is the commonly heard exclamation. Get away from what? From the frightening, futile and frustrating reality! Billions of dollars are spent each year for entertainment. People spend money in holiday resorts just to get away from the society they belong. People go to night club, dancing halls, beer parlours, cinema, theatre and race-course to entertain their senses. There is a widely advertised, commonly accepted commodity for sale in this modern age ... free sex. It is not surprising to see along American highways colourful signs printing on them "To please Pizza GIRL." etc. Cinema are places where one can find immorality made vivid.



Great Britain and Canada<sup>are</sup> no exception. The sex scandals are casually, sarcastically and even laughingly talked about as "news" rather than "Shame". "Decency and "morality" seem to be<sup>old</sup> fashioned words used only once upon a time in Britain. Now in Britain, sex is advertised in T. V.; prostitution and venereal diseases are mounting. Nowhere in this world is "Shock-proof" nowadays!

In the countries with less material prosperities people are dissatisfied with their material life. Natural jealousy for those who have mingled with frustration of what they don't have. They want a social change, a change that provide them with material satisfaction. A change that would bring them to equality with the west. They want a new way of life, perhaps, yet like the pensive Brazilian, they are not sure of what they are striving for.

Life is aimless; people are frustrated! Small wonder the society is Chaotic. The mounting criminal cases, the ever increasing racial tension and the mass demonstrations with various ANTI- slogans are so commonly found that one would probably think what man<sup>need</sup> most nowadays. "Better education for all may change the society as a whole," an educator may suggest. It is the sincere hope of many educators, social workers, psychologists, and other social scientists that through education, social reform, enforcing certain laws and some other means, would bring peace and happiness in the human society. But is it the social structure, the educational system and the like mainly responsible for the resentful, rebellious juvenile delinquents hanging around street corners, the drowsy alcoholic staggering along the road, immorality, riots, racial tension etc..? No, definitely not! It is an individual problem that requires individual solution... it is the basic problem of our own sin. If we condemn the society as sinful and overlook our own sin, we are Blind! If we try to correct the fault of the society while doing nothing to our own sin, our effort is futile! We are treating the symptoms of the disease and not dealing with its cause.

Our sins have severed us from God, and we are liken to a branch cut off from a tree, become dry and die. WE ARE DEAD! This is why our lives are so dry; so empty... dissatisfied and frustrated. Once a missionary said, "What the lost one (sinner) needs is not an improvement of his life, but rather a new life". Except he be born again, he cannot obtain this new life. What we need to solve the problem of our sin is not trying to live a "good" life with our "old selves", but rather we need to REPENT our sins and obtain a NEW LIFE through Jesus Christ. We need a change from within our hearts. We NEED Jesus Christ to cleanse us from our sins and give us a new life.

"For the wages of sin is death, and the gift of God is eternal life through Jesus Christ our Lord" (Rom. 6:23) Jesus demanded, "but except ye repent, ye shall all likewise perish" (Luke 13:5) Friends, are you still staggering along the aimless, hopeless, frustrating, sinful old way of life which lead to perishment? Or do you want to start a new life in Christ, with all the joy and hope of a eternal life?

\* \* \* \* \*

Jesus saith unto him, I am the way, the truth, and the

life: no man cometh unto the Father, but by me.

( Jn. 14: 6 .)



# REPENT !

BY YUEN WAN

"REPENT ye for the kingdom of heaven is at hand," cried John the baptist.

"...except ye REPENT, ye shall all likewise perish," thus preached the Lord Jesus Christ.

"REPENT ye therefore, and be converted, that your sins may be blotted out,..." said Peter.

"...REPENT and turn to God and do work meet for repentance." testified Paul

All of them preached repentance. From their messages and warnings, we see the vital importance of repentance. If we do not repent, we will perish because of our sin, "for the wages of sin is death". However, if we repent, our sins will be blotted out, and we will become acceptable to God. Moreover, not only should we repent, but we should repent NOW, because the kingdom of heaven is at hand.

Yet in this shallow generation, many people have the tendency to neglect the deep meaning of "repentance". Even some preachers might have quoted the word over and over without having a clear concept of its real meaning; others might have avoided the preaching of repentance totally because they fear that people might misunderstand, and consider repentance is "good work", or the "price" for salvation. Hence it is worthwhile for us to search the scripture together for the true meaning of repentance.

It is a common error to consider remorse as equivalent to repentance. But the word "remorse" only means feeling sorry for one's wrong doings. But just feeling sorry will never bring salvation. Judas Iscariot, who betrayed Jesus, also felt sorry for what he had done. "When Judas, His betrayer, saw that Jesus was condemned, (he was afflicted in mind and troubled for his former folly; and) with remorse, that is, an after care and little more than a selfish dread of the consequences, he brought back the thirty pieces of silver to the chief priests and elders, saying, I have sinned in betraying innocent blood. They replied, What is that to us? See to that yourself. And casting the pieces of silver forward into the Holy Place of the sanctuary of the temple, he departed, and he went off and hanged himself." (Matt. 27:3-5)

It is evident that Judas never obtained the gift of salvation or else the Lord would not have commented "it had been good for that man if he had not been born." Let us now refer to another verse in the Bible: "For godly sorrow worketh repentance to salvation not to be repented of; but the sorrow of the world worketh death." (2 Cor. 7:10) The sorrow of Judas was undoubtedly the "sorrow of the world," since he did not turn to God in his sorrow and distress. Let us contrast this with the sorrow of the Corinthians-



"For behold this self same thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea what fear, yea, what vehement desire, yea what zeal, yea, what revenge! In all these things ye have approved yourselves to be clear in this matter." (2 Cor. 7:11) It is such sorrow and remorse which "worketh repentance to salvation." Now, we should see the difference between a godly remorse and repentance. To be remorseful "after a godly sort" is the step leading to repentance. When the Holy Spirit works in a man's heart, he will feel remorseful because of his sins, then he will take a further step to repent. The whole process from remorse to repentance is the manifestation of the work of the Holy Spirit in a man's heart.

There is a change involved in repentance. The word 'repentance' is translated from the Greek word 'metanoia' which has a meaning of change of attitude. J. B. Phillips (author of "Letters to Young Churches") has translated repentance as "a change of heart". Repentance is the complete change of our attitudes toward ourselves, our sins, God and Christ. In the Bible we see how the "perfect and upright" Job after confessed before God that he is 'vile' and 'abhorred' himself! We see how Saul who persecuted God's church so ferociously became the Paul who endured all afflictions for the sake of the God whom he had persecuted! We see how the cowardly Peter who thrice denied Christ finally fought the battle for Christ fearlessly till death! Such are the examples of changes in the lives of men. Such are the evidences of repentance. But we must keep in mind that the mere improvement of our behaviour is not repentance, though it is always a fruit of repentance. Improvement of behaviour is only a superficial change that can be achieved by man's effort alone; but repentance is the work of God deep in the hearts of man.

REPENTANCE---this is the message for both Christians and non-Christians today. For those who are bound and grieved by their unpardoned sins and are striving for inward peace, REPENT! Christians, if you are waiting for revival, REPENT!

"Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth." (Luke 15:10)

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..... and the Holy Spirit Convicted me.

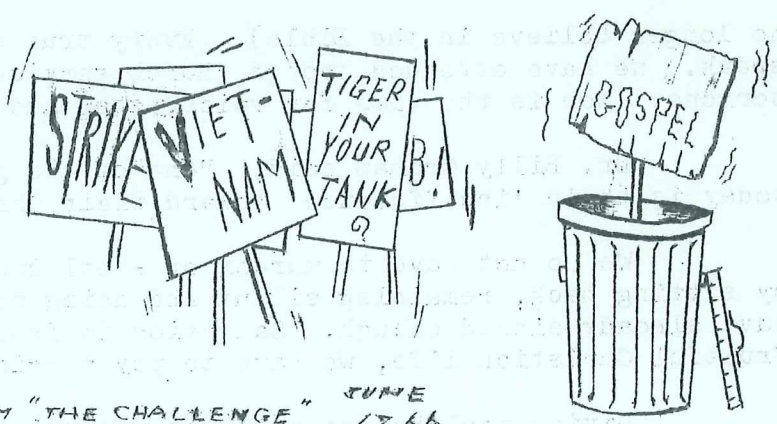
## THIS IS A PERSONAL TESTIMONY OF M. A. KREUGER, MANITOBA

As I look back on my life, I realize that the Lord had His hand on me since I was a young boy; I remember the time when there was a funeral in the village where I grew up. When I saw what was going on I would start crying and my mother would ask me why I was crying. I would say "I don't know;"---which was not true at all. It was because death seemed so final and dreadful to me.

The years passed. I grew up in the church, knowing all about God and Jesus Christ. But I did not understand the plan of salvation as the teaching and preaching in the church was not centred on the salvation of souls according to the Ephesians 2 verses 3 to 10. (To be continued on p.6)



# CHRISTIAN SILENCE



SELECTED FROM "THE CHALLENGE" JUNE 1966

Almost 100 years ago, Bishop John C. Ryle of Liverpool, England, wrote:

"A zealous man in religion is pre-eminently a man of one thing... He only sees one thing, he cares for one thing, he lives for one thing, he is swallowed up in one thing; and that one thing is to please God."

"If he cannot preach, and work, and give money, he will cry, sigh, and pray... If he cannot fight in the valley with Joshua, he will do the work of Moses, Aaron, and Hur, on the hill."

Such Christian zeal indeed is seldom seen today. We solemnly recite the Lord's prayer: "Thy kingdom come!" But generally speaking we as Christians are doing very little for the cause of God's Kingdom. In the midst of a confused world which desperately needs to know the truth, we remain

## YOUR DECISION

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(P.T.O.)

no longer believe in the Bible). Every true child of God should stand and speak. We have attended enough church services. We have heard too many sermons. Now is the time for voice, zeal and action!

Dr. Billy Graham said, "One of the gravest sins among Christians today is their 'indifference' toward their Christian obligations!"

We do not have to murder or steal in order to sin against God. Just by sitting back, remaining silent and doing nothing for His Kingdom, we have already sinned enough. Salvation is free, but to live a consistent and fruitful Christian life, we have to pay a price!

Divine zeal has been the characteristic of true servants of God of all ages:

Isaiah said, "For I am zealous for the Lord of Hosts!"

The Apostle Paul said to Titus, "Zealous of good works."

Martin Luther, on his way to the Diet of Worms to stand trial before the hostile Emperor and his Council, said, "Though there is a devil under every tile on the roofs of Worms, in the name of the Lord I shall go forward!"

John Knox prayed to God, "Give me Scotland or I die!"

Let us ask Him for the same Christian zeal, a zeal for true motives, a zeal free from selfishness, a zeal free from pride, a zeal according to the Word, a zeal for salvation of souls, a zeal against evil, a zeal to maintain true doctrines, and a zeal of love and humility!

Let us be silent no more!

\* \* \* \* \*

*(personal testimony continued from p. 4)*

It had always been my ambition to own a farm some day. And the Lord allowed this very thing to happen after my wife and I were married for 13 years. He was leading us to a place where I would be able to come under His word and realize who He really was. He allowed us to buy a farm near a small town (Dominion City, Man.) where a small group of believers was holding forth the Gospel.

They prayed and the Holy Spirit convicted me. One day as I was cultivating my summer furrow I was so convicted and heartbroken about my sins, I knew I could never stand before God in the state I was in. I drove my tractor back and forth on that field with the tears streaming down my face and crying to God. I stopped the tractor, drove to the house and talked to my dear wife about my feelings. About two weeks later, on a Sunday morning service I yielded my life to the Lord and found peace in my heart.

That was when the real battle started. The devil gave me a rough time, especially so with my temper which flared up very easily. But Jesus was and is patient and taught me to trust Him with my whole life (Prov. 3:5, 6). I praised His marvelous light and I thank Him for giving me eternal life. "For God so loved the world that He gave His only begotten Son, that who-soever believeth in Him should not perish but have everlasting life." (John 3:16)



# THE MONSTER

BY E. J.

Once upon a time in a little village there lived a huge monster. He was a terrible monster if there was one. His head was too big for his body. His eyes gleamed with cruel delight; his arms were long and at the end of which dangled a very sharp spear. A delicate touch with that weapon meant total destruction. His legs were thin and long. His steps though ungainly were quick. Indeed this monster was such a terror to the village that everybody lived in constant fear. One never knew when the monster would strike.

The monster was no respecter of persons. He struck at both the young and the old, the good and the bad, boys and girls, men and women, king and beggar, the clever and the stupid. No one escaped the monster when he struck.

The state of affairs could never and must never carry on like this. Everyone agreed. And so a national emergency meeting was called by the king of the village. A method had to be found to defeat this terrible monster.

The philosophers, the scientists, the technologists, the social workers, the ministers of state, and what have you, marched solemnly into the conference hall of the palace. This was an important day, a day of decision and destiny. All the king's bosses and all the king's men were trying to put the country together again. They deliberated for days and nights as to what they ought to do. Some suggested that they build a machine to trap the monster. A very good idea indeed. But then there were some doubts as to where and when to put the machine into action not knowing where the monster would strike. Perhaps one contraption in each home would help. But what about the cost of it all---that was the finance minister's headache. Even if taxes were to be raised so that the cost would be met, how about the design?

And so it proceeded in this senseless manner for whole days and nights. Meanwhile the monster continued to claim its victims. At one point of the meeting the finance minister finding the whole thing a terrible bore decided to go out for a stroll. Sad to say he never did return again to that illustrious company of men. The monster had taken the money man away. A note of fear and panic spread like wild fire as men racked their heads for an answer.

Maybe there was no answer after all. This slowly dawned on every tired and worn out mind. The minister for social affairs, a very sensible man, put out an idea which though not so new sounded reasonable enough. Live and let live. Forget that the monster is a terrible enemy. Treat him as a friend. Ignore his deeds of evil. The fat man flashed a smile of triumph as if to say that he was quite immune from the monster. Everyone in the meeting nodded his <sup>head</sup> in agreement, each quite confident that he would perhaps not be the victim so soon in the game.



At last their headaches were gone---the new finance minister would not worry about expenditure, the scientists about the machine and the laity about the raise of taxes. Quite a good solution, no doubt. All the thanks to the social minister with such a brilliant idea.

The brilliant man so fresh from his triumph took the same stroll as his worthy colleague---a chance meeting with the monster. So ended the curious meeting that went down in history as the meeting that never was. All the king's bosses and all the king's men could not put slumping country together again.

The king was terribly dissatisfied with both the state of affairs and the affairs of state. One fine day he discovered from his butler that some people in the village had the answer to this insoluble problem.

The king summoned the men to appear before his council. Full of expectancy they awaited the men to talk. With simplicity, the solution was provided. The king and his cohorts shook their heads in disbelief. Impossible! The answer was too simple.

And so it was. The answer was simple. It was clear. To this day, many still fall victims to the monster. To this day many fear the monster. To this day also some are saved because of the simple act of faith they took. Dear readers, do you know what this simple faith is?

"...Sirs, what must I do to be saved?

And they said, Believe on the Lord Jesus Christ and thou shalt be saved."  
(Acts 16: 30,31)

"But as many as received him to them gave him the power to become the sons of God, even to them that believe on his name." (John 1:12)

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(Notes and News Continued from p.12.)

#### FAREWELL TO DR. AND MRS. HERBERT LEE

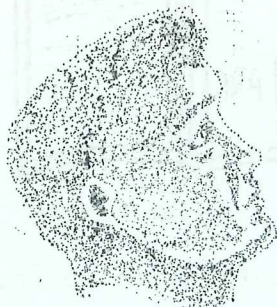
Dr. and Mrs. Herbert Lee have left us for Hong Kong on 1st Aug. They have been active members in both the Chinese Christian Fellowship and the Fountain during their stay in Winnipeg.

We wish them bon voyage and pray that God may bless them in their future service for Him.

#### THE FOUNTAIN FINANCIAL REPORT

	<u>Income</u>		<u>Expenditure</u>		<u>Balance</u>
April	March Balance	\$ 68.92	Postage & Misc.	\$ 32.28	
	Receipt No. 23-25	25.29	Paper, ink, etc.	136.58	
	Offering Box	79.66			
		<u>\$ 173.87</u>		<u>\$ 168.86</u>	\$ 5.01
May	April Balance	\$ 5.01	Postage & Misc.	\$ 48.00	
	Receipt No. 26-31	29.53			
	Offering Box	55.36			
		<u>\$ 89.90</u>		<u>\$ 48.00</u>	\$41.90
June	May Balance	\$ 41.90	Postage & Misc.	\$32.73	
	Receipt No. 32-34	20.37	Paper ink etc.	118.88	
	Offering Box	205.50	Paper, ink etc.	115.78	
		<u>\$267.77</u>		<u>\$267.39</u>	\$ 0.38





...LIFT UP  
THY EYES...

"Unto thee lift I up mine eyes...as the eyes  
of servants look unto the hand of their master,  
...so our eyes wait upon the Lord our God..."  
(Psalms 123: 1-2)

What a blessing it is that without any fear,  
we Christians can look up to our heavenly  
master during every minute and every hour in  
our life.

by HWA.

But, so often, in serving our master, we are so weary, we become so depressed, and we feel so lonesome. Sometimes, it even seems to us that God is no longer with us.

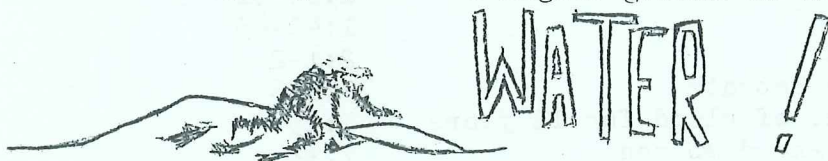
Brothers and sisters, it is not that our master is no longer talking but that we are busy talking amongst ourselves, and we cannot hear His tender callings. It is not that our master's hand is no longer showing us the way, but that our eyes are looking at something else; we cannot see His loving hands, and we have lost our spiritual insight. It is not that our master is no longer taking care of us, but that our hearts are so very hardened by our own sinful nature, that our frozen feelings make us unable to feel His merciful hands tapping on our shoulders. It is not that God's face is hidden in the clouds, but that we forget to lift up our eyes, and to wait upon the Lord our God.

During trials and temptations, let us not be influenced by our environment, but let us, with the inner strength that God has bestowed upon us, influence the environment itself.

In hardships and difficulties, let us not ask God to remove the things or people that are in our way, but let us ask God to keep our heart, so that we can face reality with the right attitude and willingness.

In failures and disappointments, let us not feel that our master no longer loves us, but that God wants us to grow up in Him through the lessons He gives us, as it is stated, "...a broken and a contrite heart, O God, thou wilt not despise." (Psalms 51:17)

May our master give us that heavenly wisdom, so that nothing else, except the Lord Himself, would we look up to and wait upon, so that we would forever be going up to the higher ground as the days go by.



WATER !

BY EUGENE

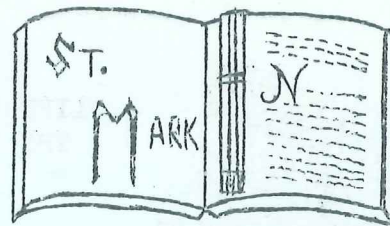
We live in an age of "instants" today. We have instant coffee, instant cream, instant etc., etc. And so often we want action in an instant. We live in an age of impatience. We want the thing the moment it comes into our mind. And on top of that we want it to last the length we want it.

This habit of impatience is carried into our Christian lives. We get impatient with our Lord for unanswered prayers. We never pause to consider the source of our daily living---the Fountain in the person of our Lord Jesus. Our Lord has told us that we shall never thirst if we drink from His Fountain. And so it is. But do we earnestly drink at this Fountain each day?

We become thirsty when we go without water. So, also we are spiritually thirsty if we do not feed at the table of our Lord Jesus.



# THE GOSPEL ACCORDING TO



-by Y Nei-

Author: Mark, a Roman, cousin of Barnabas. He was a great helper to Paul

Theme: Jesus Christ, the Son of God is the faithful Servant of man apart from being their Saviour and Redeemer.

"For even the Son of man came not to be ministered unto but to minister, and to give his life a ransom for many." (Mark 10:45)

Key Words: "Straightway" indicating immediate action. Repeated 40 times throughout the entire book.

Mark was not a disciple of Jesus, neither did he hear from the Lord. According to Papias, the disciple of the apostle John, Mark was attached to and became the interpreter of the apostle Peter and he wrote down from memory the words and deeds of Christ. Mark was also a companion to Paul and Barnabas. At about 44 A.D. he went with them on their first missionary journey to Antioch. The Gospel of Mark is the Servant's Gospel of Action. His gospel contains what he had heard from Peter. Unlike the Gospel of Matthew which was written with the Jewish people in mind, Mark seemed to have the Roman gentile readers in mind. Matthew quoted the Old Testament repeatedly, emphasizing that Jesus is the Messiah foretold by the Old Testament prophets. Mark, on the other hand made only one reference to the Old Testament scripture. One of the things that impresses us most as we look through the gospel of Mark, is its brevity. There is no mention of Jesus' conception, birth and youth. It contains fewer of the words of Jesus, fewer parables, but far more miracles and things that Jesus DID than all the other gospels record. In Mark, Christ the Servant is the Working One.

The Gospel of Mark opens with a declaration of the divinity of Jesus Christ, however Mark does not enlarge upon the doctrine. His aim is to let the wonderful works of Jesus testify to His deity. There are nineteen miracles recorded in this short gospel demonstrating the supernatural power of Jesus.

There are eight miracles which prove his powers over disease:-

Peter's mother-in-law cured	1:29-31
A leper cleansed	1:40-45
A paralytic healed	2:1-2
The healing on the Sabbath	3:1-6
Woman with an issue of blood for 12 years	5:25
Healing of a deaf and dumb man	7:32
A blind man healed	8:23
The blind Bartimaeus	10:46-52

Five miracles showing his power over nature:-

Jesus calming the sea	4:39
Feeding of the five thousands	6:31
Walking on the sea	6:49
Feeding of the four thousands	8:8,9
Cursing of the fig tree	11:13,14

Four miracles demonstrating his authority over demons:-

The demoniac healed	1:25
The Gerasene demoniac healed	5:1-13
The daughter of Syrophenician woman healed	7:25-30
Healing of the epileptic son	9:26



Two miracles showing his conquest over death:-

Daughter of Jairus raised  
The resurrection of Christ

5:42

16:9

Mark carefully and faithfully put down all he heard from the apostle Peter about what Jesus did during His public ministry, although some of the subject matter recorded in Mark can also be found in the Gospel of Matthew and Luke. It is not mere repetition of the other, for it contains many details not found in either of the others.

There is a continuous, unbroken service of the tireless servant of God and man recorded in this gospel. We read, "And He did this, and He said that." He must teach men; they were in darkness. He must cheer men; they were without hope. He must heal men; they were sick and suffering. He must pardon and cleanse men, because they were sinful.

Seven of Jesus' recorded miracles were performed on the Sabbath. When the Pharisees accused His working on that day, Jesus gave an answer that explains clearly the central principle of Sabbath observance. "The Sabbath was made for man, and not man for the Sabbath." (Mark 2:27) Whatever deed is really helpful to man is proper for the Sabbath, and is in perfect harmony with God's design of the day. This day is "made" to enrich and bless mankind.

Jesus' work was strongly supported by prayers. Time after time he rose early in the morning and went out to the lonely place and prayed. He instructed His disciples to "Watch ye and pray, lest ye enter into temptation. The spirit truly is ready but the flesh is weak." (Mark 14:38) If the Son of God needed to pray before He undertook His work, how much more should we pray.

Jesus' life was cut off at a prime age. His love for the lost and His sense of urgency had enabled Him to accomplish what God had apportioned to Him within that short span of life. "I must work the works of Him that sent me, while it is day," were His words.

Let us pause for a moment to review carefully how Christ worked. His service was

With wisdom	1:14-20; 2:13,14; 3:14-19; 6:7-13
Without ostentation	1:36-38;44; 3:6-12; 7:36
With great tenderness	1:30; 9:27; 10:13-16
With great opposition	2:1-12; 3:1-5; 5:40; 8:11
With self-sacrifice	3:20; 6:31; 53-56
With orderliness	6:7, 32-44; 8:1-9
With love	1:4; 5:21-43; 8:1-9; 10:12
With prayer	9:14-29; 14:32-42

Ours is an age of challenge. You might have such noble desire as joining the work of the Peace Corp or the Company of Young Canadians. But for you, Christians, who have known Christ, I would like to remind you, no matter where you plan to invest your life service, do not forget to tell the people that you come into contact about the story of Salvation. Pastors and evangelists might never have the chance of reaching them. You will be the one that God uses to make them know of His love for them. What peace we have, what joy we feel when we think of the fact that the people we reach now will be the souls we bring to God when we appear before Him one day. The effect of our work will last for all eternity while all other kinds of work under the sun are transitory. The second coming of Jesus is near. If we serve Him we are laborers together with Him. (I Cor. 3:9) He is still "working with us" (Mark 16:20) Let us, being redeemed, follow the steps of our Lord, and go forth to serve also!



# NOTES & NEWS

## THE CHINESE ALLIANCE CHURCH OF WINNIPEG

The Pastor of the Chinese Alliance Church, Rev. Arthur Louis, B.A. B.Th. would like to announce the church programme of the Chinese Alliance Church.

Sunday Service)  
Sunday School ) held concurrently at 2:30 p.m. at the Central Alliance Church, 364 Furby St.

Family Worship and Bible study : Every Thursday , 7:30 p.m. at Mrs. Mary Wong's home, 487 Logan Ave.

EVERYONE IS WELCOME TO THESE MEETINGS !

## THE CHINESE CHRISTIAN FELLOWSHIP (Winnipeg)

You are cordially invited to the Saturday meetings of the Chinese Christian Fellowship which are held regularly at 7:30 p.m. in the King's Park Tabernacle ( Pasadena & University Crescent.) .The Programme for August is as follows:-

Aug. 6 :	Bible Study (St. John's Gospel )
Aug. 13 :	Bible Study (St. John's Gospel by Dr. Hanna of the Winnipeg Bible College.)
Aug. 20:	Out door meeting.
Aug. 27:	Hymn Service.

## *Soldiers of the Cross!*

The Gospel Trips are here! Dear Readers, as you read this, some of the teams have already set out, and some are about to set out. The Battle is now joined.

The time for action has come-- let us all fight to win. And win we shall because Christ is our Captain. The time has come when Christians shall not stand around and watch while thousands fall prey to false teaching and thousands more fall to materialistic gods.

Let those who love the Lord Jesus close their ranks now, the trumpet is sounded. Prayer warriors, claim the victory the Lord has promised . PRAY CEASELESSLY .

Soldiers on the front line, whether you be at street corners, on the road, at fellowship meetings, or at churches, be of good courage for the Lord is with you.

These Gospel Trips are not the end in themselves. They are only the beginning--- the beginning of closer cooperation between brothers and sisters; the beginning of revivals in individuals and in groups; the beginning of the love for lost souls; the beginning of attempting great things for God.

The members of the Gospel teams look forward to God's grace and mercy. They look forward to the challenge before them not because they are strong but because their Lord is almighty and all sufficient. They look forward to seeing their brothers and sisters in different cities in North America. They look forward to working with them. Above all they look towards their Lord Jesus.

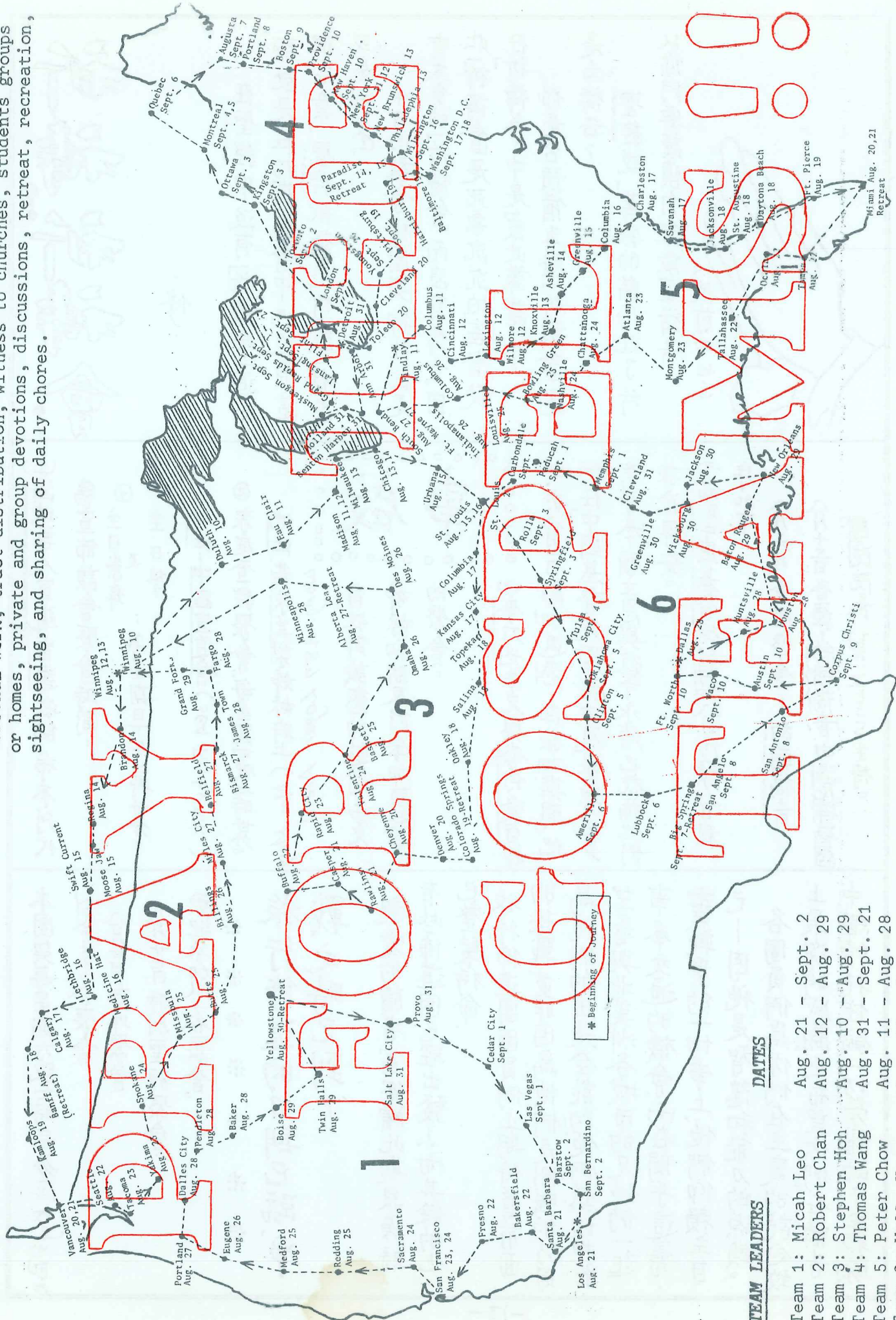
Thank you all for your support and please continue to support the teams. May the Lord enlarge your vision these days !



# WELCOME TO THE CHRISTIAN GOSPEL TEAMS!

## -a practical training for personal evangelism-

**DAILY SCHEDULE INCLUDES:**  
Personal work, tract distribution, witness to churches, students groups or homes, private and group devotions, discussions, retreat, recreation, sightseeing, and sharing of daily chores.



### TEAM LEADERS

### DATES

Team 1: Micah Leo	Aug. 21 - Sept. 2
Team 2: Robert Chan	Aug. 12 - Aug. 29
Team 3: Stephen Hoh	Aug. 10 - Aug. 29
Team 4: Thomas Wang	Aug. 31 - Sept. 21
Team 5: Peter Chow	Aug. 11 - Aug. 28
Team 6: Wally Yew	Aug. 28 - Sept. 10